**Board of Selectmen** Extension 0 Town Administrator Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 Conservation Commission Extension 4, Option 2



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

Board of Health Agenda Monday August 7, 2017 6:30 PM Town Hall Lower Level Meeting Room

6:30 PM

Convene

Approve Agenda

Approve Minutes:

7/10/17

## Hearings:

• 6:35pm – 28 Noel Drive – Smith Properties – Septic Variance

## **Septic Permits:**

• 6A Northstar Rd. – Increase in Flow

## Discussion:

Review BOH Fee Schedules

**Appointments:** 

Correspondence:

Any other business...

TOWN CLERK'S DFFICE ASHBURNHAM, MA 01430

17 AUG -2 PM 2:45